## 8

## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## **For State and Local Candidates** For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF C	CANDIDATE OR COMMITTEE			
The state of the s				
01/29/2010 R 2.b. IF COMMITTEE, NAME OF CANDIDATE	onald Swafford	3. ELECTION DATE		
- Material Programs (Control Control C		05/04/3	0010	
4.a. CAMPAIGN ADDRESS AND PHONE			2010	
Street or Rural Route City	State	Zip Code	Phone	
3903 Pin Oak Terrace Chattan	ooga TN	37411 42	23-698-4204	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State	Zip Code	Phone	
OFFICE SOUGHT (include district number, if applicable)  6. NAME OF POLITICAL TREASURER (may be candidate)			e candidate)	
Juvenile Court Clerk	Luther Shoc			
7. CATEGORY OR REPORT (Check one)	PRE- PRE-	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. ENDING DATE OF REPORTING PERIOD				
09/03/2009	09/03/2009 01/15/2010			
9. (Check one)				
tures total \$1,000 or less for this reporting period. (Conb. This campaign is required to file a detailed financial disc and/or expenditures total more than \$1,000 for this report of the campaign contributions and expenditure. Financial Disclosure Act. Additionally, I/we swear or affirm the benefit of the candidate or for any other nonpolitical purpose a signature of candidate.	ed in this campaign financial di res required to be reported by the at no campaign contributions has as defined by the federal interna	including in-kind) received in the candidate committed are been expended for	and that this report is an	
Boulea Hala 1/39/20 signature of witness date	Balle sign	ature of witness	1/29/10 date	
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT		\$	_	
b. TOTAL RECEIPTS THIS PERIOD		\$ 1,000.00	_	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ 887.01		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ 112.99	
e. TOTAL LOANS OUTSTANDING	7010 EE8 - 1 BH 1		. \$	
f. TOTAL OBLIGATIONS OUTSTANDING			\$	
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